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Bib Data Sheet

CONFIRMATION NO. 1605

| | | | | |
|-----------------------------|---------------------------------------|--------------|------------------------|--|
| SERIAL NUMBER 10/034,131 | FILING DATE 12/28/2001 RULE | CLASS 380 | GROUP ART UNIT 2132 | ATTORNEY DOCKET NO. 10559-549001 |
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APPLICANTS

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** CONTINUING DATA *****

NONE

** FOREIGN APPLICATIONS *****

NONE

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** 01/29/2002

| | | | | |
|--|---------------------------|------------------------|-----------------------|----------------------------|
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no | STATE OR COUNTRY OR | SHEETS DRAWING 5 | TOTAL CLAIMS 30 | INDEPENDENT CLAIMS 5 |
| 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | | | | |
| Verified and Acknowledged <i>Amorfin</i> Examiner's Signature | <i>S.L.</i> Initials | | | |

ADDRESS

20985

FISH & RICHARDSON, PC

12390 EL CAMINO REAL

SAN DIEGO, CA

92130-2081

TITLE

Secure delivery of encrypted digital content

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|------------------|--|---|
| FILING FEE | FEES: Authority has been given in Paper | <input type="checkbox"/> All Fees |
| RECEIVED 1088 | No. _____ to charge/credit DEPOSIT ACCOUNT | <input type="checkbox"/> 1.16 Fees (Filing) |
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| | | <input type="checkbox"/> 1.18 Fees (Issue) |